

# Fitness for Duty Evaluation Application

1899 McKee Street, Ste. 126  
San Diego, CA 92110

Phone: 619-543-6770  
Fax: 619-543-2353  
Email: [ucpace@ucsd.edu](mailto:ucpace@ucsd.edu)  
Web: [paceprogram.ucsd.edu](http://paceprogram.ucsd.edu)

## CONTACT INFORMATION

**NAME:** \_\_\_\_\_  
Last First Middle Initial

Gender:  Male  Female Date of Birth: \_\_\_\_\_

**HOME ADDRESS** (Please do not use P.O. boxes or P.O. ZIP codes as destination of correspondence):

Address \_\_\_\_\_

City State Zip Code

**WORK ADDRESS** (Please do not use P.O. boxes or P.O. ZIP codes as destination of correspondence):

Company Name (if applicable) \_\_\_\_\_

Address \_\_\_\_\_

City State Zip Code

**Correspondence should be sent to:**  Home Address  Work Address  Other \_\_\_\_\_

Please check the corresponding box for the **best way** to reach you and preferred fax number:

Home Phone: \_\_\_\_\_  Work Fax: \_\_\_\_\_

Work Phone: \_\_\_\_\_  Home Fax: \_\_\_\_\_

Cell Phone: \_\_\_\_\_  Pager: \_\_\_\_\_

E-mail: \_\_\_\_\_

## PRACTICE INFORMATION

Degree (please check one):  M.D.  D.O.  D.P.M.  P.A.  Other: \_\_\_\_\_

Board certified in: \_\_\_\_\_ Date of last Recertification: \_\_\_\_\_

Board eligible in: \_\_\_\_\_

Specialty of current clinical practice: \_\_\_\_\_

State License Number: \_\_\_\_\_ DEA Number: \_\_\_\_\_

1. Are you currently practicing medicine?  Yes  No  
(If yes, please move on to the next question. If no, please answer the following):
  - a. What is the month and year you most recently practiced: \_\_\_\_\_ / \_\_\_\_\_
  - b. What is the current status of your medical license:  
 Active  
 Suspended (if applicable, list date (mo/yr) the suspension will be lifted): \_\_\_\_\_ / \_\_\_\_\_  
 Revoked  
 Expired (date of expiration): \_\_\_\_\_ / \_\_\_\_\_
  
2. Are you currently on probation?  Yes or  No (If Yes, how long is your probation (months): \_\_\_\_\_
  
3. Do you have any restrictions on your license?:  Yes  No – If Yes, please list restrictions on your license:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
4. Have you ever been denied or lost hospital privileges?  Yes  No - If Yes, please give a brief explanation.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
5. Have you been denied, lost, had suspended or received any disciplinary action or is there any pending action regarding any license or privilege, including DEA license?  Yes  No – If yes, please give a brief explanation.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
6. What are the circumstances that led up to your referral or application to the PACE Program? (If more space is needed, please write on the back of this page or on a separate piece of paper)  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
  
7. Who referred you to the PACE Program?:  
 Hospital/Medical Group (Please list legal name): \_\_\_\_\_  
 State Medical Board (Please list): \_\_\_\_\_  
 Attorney (Please list name of firm): \_\_\_\_\_  
 Other (Please list name): \_\_\_\_\_
  
8. Please provide the following for the referring institution's point of contact:  
Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_  
Email: \_\_\_\_\_

9. Do you have a history of substance abuse?  Yes  No

If yes, what type of substance abuse? \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

10. Are you currently enrolled in a treatment/monitoring program?  Yes  No

If yes, please provide the following information:

Treatment program \_\_\_\_\_

Address \_\_\_\_\_

Counselor or monitor name \_\_\_\_\_ Email \_\_\_\_\_

Up to today, how long have you been drug/alcohol-free? \_\_\_\_\_

## CONSENT AND RELEASE OF INFORMATION

I authorize the University of California and the Physician Assessment and Clinical Education Program to disclose and exchange information pertaining to my participation in the Physician Assessment and Clinical Education Program and any of its offerings with **(please write in the name of the person(s) or entities to whom we can release your information** - e.g. State Medical Boards, Hospital Executive Committees, Attorneys, etc.):

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I understand that information about my participation in the PACE program shall be available for inspection and review by above agencies and/or persons or by their designee at any time, and agree that it shall not be privileged in any way to the above agencies and/or designees. I understand that I may be required to undergo a toxicology screening/substance abuse evaluation as part of my assessment.

By my signature below, I agree to hold harmless the Regents of the University of California, its officers, agents and employees from any liability resulting from or arising in connection with this agreement.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Print Name

\_\_\_\_\_  
Date

## PAYMENT & PROCESSING INFORMATION

THIS IS A PRELIMINARY APPLICATION  
ONCE YOUR APPLICATION IS RECEIVED, WE WILL SEND YOU A LETTER  
WITH FURTHER INSTRUCTIONS

### SHIPPING AND MAILING ADDRESS:

UCSD PACE Program  
1899 McKee Street, #126  
San Diego, CA 92110

### FOR MORE INFORMATION OR TO CONTACT US:

Phone: (619) 543-6770  
Fax: (619) 543-2353  
E-mail: [ucpace@ucsd.edu](mailto:ucpace@ucsd.edu)  
Internet: [paceprogram.ucsd.edu](http://paceprogram.ucsd.edu)

### CHECK INFORMATION

Make all checks or money orders payable to  
"UC Regents."

### SELECT THE APPLICABLE PAYMENT(S)

#### PACE Fitness for Duty Evaluation

#### 1<sup>ST</sup> OPTION:

Pay Application Fee Only \$550  
(non-refundable)

#### 2<sup>ND</sup> OPTION:

Pay Fitness for Duty Deposit\* \$8000  
(required for complete enrollment)

\* Fitness for Duty deposit includes application fee.

**PLEASE NOTE:** Deposit is not the total cost of the program.  
Once the components of your evaluation have been  
determined, you will receive a program outline with a  
remaining balance.

## CREDIT CARD INFORMATION

### IF FAXING OR EMAILING YOUR APPLICATION

Step 1: **Just authorize** the payment by filling out **SECTION A**.

Step 2: Call the front desk at 619-543-6770 with the full payment info and it will be purged upon processing.

**IF MAILING YOUR APPLICATION**, please complete both sections.

<b>SECTION A.</b>	<b>I authorize the UCSD PACE Program to charge my credit card for the amount noted below.</b>	
	Total Amount to be charged: \$ _____ Last Four Digits of CC: _____	
Authorization Signature: _____		Date: _____
<b>SECTION B.</b>	<input type="checkbox"/> Master	Card Holder's Name: _____
	<input type="checkbox"/> Visa	Card Number: _____
	<input type="checkbox"/> American Express	Exp. Date (mm/yy): _____ Card Security Number: _____
	<input type="checkbox"/> Discover	Credit Card Billing Address: _____
	<input type="checkbox"/> Diners Club	Credit Card Billing Zip Code: _____